

HOUSE AMENDMENTS TO HOUSE BILL 5133

By SPECIAL COMMITTEE ON BUDGET

June 10

- 1 In line 2 of the printed bill, delete “appropriating money; limiting expenditures;”.
- 2 Delete lines 5 through 18 and insert:
- 3 **“SECTION 1. For the purpose of carrying out the provisions of ORS 291.055 (1)(e), the**
- 4 **following new or increased fees, adopted by the Department of Consumer and Business Ser-**
- 5 **vices and approved by the Oregon Department of Administrative Services, are approved:**
- 6 **“(1) Plumbing Program:**
- 7 **“(a) One- and two-family dwellings:**
- 8 **“(A) Base fee (new construction,**
- 9 **1,800 sq ft or less)..... \$ 210**
- 10 **“(B) Additional square feet over**
- 11 **1,800 (per sq ft) \$ 0.20**
- 12 **“(C) Remodel/alteration (each 10**
- 13 **fixtures or part thereof) \$ 67**
- 14 **“(b) Commercial, industrial and**
- 15 **dwellings other than one-**
- 16 **and two-family:**
- 17 **“(A) Base fee (includes up to**
- 18 **three fixtures and first**
- 19 **100 ft of pipe) \$ 60**
- 20 **“(B) Four or more fixtures**
- 21 **(per fixture) \$ 20**
- 22 **“(C) Additional 100 ft of pipe or**
- 23 **part thereof (water, sewer) \$ 20**
- 24 **“(c) Manufactured dwellings or**
- 25 **prefabricated structures,**
- 26 **connection to building sewer**
- 27 **and water supply..... \$ 64**
- 28 **“(d) Recreational vehicle and**
- 29 **manufactured dwelling parks:**
- 30 **“(A) Ten or fewer spaces..... \$ 320**
- 31 **“(B) Each 10 additional spaces**
- 32 **(or part thereof) \$ 275**
- 33 **“(2) Mortgage Lender Program:**
- 34 **“(a) Initial branch license**
- 35 **(one year)..... \$ 165**

| | | | |
|----|---|-----------|---------------|
| 1 | “(b) Renewal branch license | | |
| 2 | (two years)..... | \$ | 165 |
| 3 | “(c) Initial main office license | | |
| 4 | (one year)..... | \$ | 825 |
| 5 | “(d) Renewal main office license | | |
| 6 | (two years)..... | \$ | 825 |
| 7 | “(e) Fee to add additional branch | | |
| 8 | to existing main office | \$ | 247.50 |
| 9 | “(f) Loan originator assessment..... | \$ | 60 |
| 10 | “(3) Preneeds Funeral Trust | | |
| 11 | Program, annual license | \$ | 335 |
| 12 | “(4) Consumer Finance Program, | | |
| 13 | annual license | \$ | 520 |
| 14 | “(5) Worker Leasing Companies, | | |
| 15 | biennial license..... | \$ | 2,050 |

16 **“SECTION 2. This 2005 Act being necessary for the immediate preservation of the public**
17 **peace, health and safety, an emergency is declared to exist, and this 2005 Act takes effect**
18 **July 1, 2005.”.**

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